

“Both ancient spiritual tradition and modern scientific research recognize that the positive benefits of work with subspace dynamics and digital devices is improved when the main practitioner receives the “support” of an appropriate second individual. This partnership allows for empathy and intention to balance and enhance each other. Results are dramatically improved when the more feminine empathy joins with the more masculine intention. In the SUPPORT FACULTY, enter the name of a person that you feel will best complement your nature. Traditionally, a male would choose the person, regardless of gender, that you feel will give you the best “support”. A bond of love makes for excellent “support”.”

Add Names to Faculty Then save file

P.E.A.R.-The Princeton Engineering Anomalies Research laboratory research founded in 1979. Founded by Robert Jahn, a professor of aerospace sciences and dean emeritus of the School of Engineering and Applied Sciences. The research data base is now huge by any standard and is impeccable engineering science. The focus of the research has been to explore the relationship of human consciousness to mechanical devices, especially devices with random sequencing generation capacities. Research has without a shadow of doubt shown that there is an interaction that takes place and that the interaction becomes more evident the larger the sampling of effect. The following is a quote from a book entitled “Cybergrace” and gives some insight into the male / female support concept from the scientific point of view at P.E.A.R.-

“ The anomalies that P.E.A.R. records demonstrate that normal people- ordinary folks with no special abilities - can influence the behaviour of electronic devices simply through their consciousness . The most successful operators, however, are those who achieve some sort of identification or “resonance” with the machine. It does n. ’t matter if they are meditating or eating a sandwich -if the resonance is there , the results are stronger. This state of resonance was described by one operator as “a state of immersion in the process which leads to a loss of awareness of myself and the immediate surrounding , similar to the experience of being absorbed in a game , book , theatrical performance, or some creative occupation . Another operator said “I don’t feel any direct control over the device, more like a marginal influence when I’m in resonance with the machine . It’s like being in a canoe ; when it goes where I want , I flow with it , When it does n’t , I try to break the flow and give it a chance to get back in resonance with me.”

An interesting and provocative sub note to the issue of resonance is the fact that when two operators who have a certain resonance with each other run trials-such as two people who are in love-the results are dramatically stronger The combined energy of two minds seems to exert a stronger force , for lack of a better word. Another related twist is the discovery that both men and women, or both the masculine and the feminine aspects within us , seem to be necessary to achieve dramatic results . Dunne explained that women more frequently report feeling empathy with the machine , while men report that they are more capable of creating and focuaing on a clear set of intentions . Those trials in which both a high degree of empathy and clear intention were present created the largest anomalies.

P.E.A.R. ’s data , though aberrant from the perspective of mainstream science, is solid stuff .Skeptics have tried to debunk it ,but the scientists at PEAR are too careful and have amassed too much data over time to

simply throw it out as irrelevant .PEAR's data strongly indicate that a palpable relationship exists between human consciousness and digital machines.

PEAR's research shows that when left alone, an REG (Random Event Generator) will produce roughly one anomalous bit per billion. However, when an operator is present, the ratio increases dramatically to one bit per thousand. This is not enough to win roulette in Vegas ,but the importance of the PEAR data is much more profound than a simple gambling scheme. In fact , the subtle effect that the PEAR data map may be more akin to a vast wave of resonance pulsing through the universe , tying not only us but also our machine into a web of consciousness with a capital C. We may be much more closely related to the machines of our making than we ever thought possible."

First here is a quote from the most authoritative English language source on the Tibetan Buddhist Terma (Treasure) Tradition . The "Treasure Finder" is called the Terton and may be either male (usually)or female. (I actually sent you a copy of this book last year with many important areas hi-lighted.) Anyway here's the quote from page 82-84-the book is filled with much more Terma related information.

Support or consort

Most Tertons, except a very few such as Padma Wang Gi Gyal po (1487-1542) and Ja Nying po (1585-1656)who were celibate monks, have been followers of Tantric discipline. They remained in the household life with consorts, children and possession. For them the household life is a method of practice to transform every source of experience in life as the means of enlightened attainment. Its purpose is not the enjoyment of sensory objects.

The support of a consort has two purposes .First, through Tantric training it helps to produce and maintain the wisdom of the union of great bliss and emptiness, by which the adept attains the ultimate state. Second, a realized person who has the requisite powerful aspirations takes birth as the consort of a Terton in order to fulfil the mission of discovering the profound esoteric teachings for the fortunate followers. For the Terma tradition a consort is a very important instrument . Through the auspicious circumstances of generating the wisdom of the union of bliss and emptiness or freedom in the Terton's mind , the consort causes him or her to awaken The realization as well as to discover the Termas. Wander Ocean says :

“ ...by encountering the miraculous skill of a Vajradula [consort] whose mind has been purified by empowerment and precepts, who has practised the path of two stages, has been purified by empowerment and precept ,who has practised the path of two stages ,has been blessed by Guru Rinpoche himself to take birth in the future as a sacred support [consort] ,so that by the hook of spontaneously arisen bliss a Terton who has made appropriate aspiration may discover the Termas of the sphere of primordial wisdom. “

Since the functioning of all existent phenomena depends on their positive causes and condition ,if the right consort con not support the Terton ,the discovery might become impossible or very difficult ,like growing flowers without heat. Then even the Terton's life is threatened .For in must cases the purpose of a Terton's life is to discover the teaching for fortunate beings. The great Terton Padma Ledrel tsal (1291?-1315?) did discover his Terma , but because he couldn't meet the right consort he died soon afterwards ,before he could propagate it.

In his autobiography Dud jom Ling pa said that he could not get the complete Terma from Nga la Tang tse because he did not have a consort with him at the time.

Sometimes for the discovery of several major scriptures by the same person, the support of different consorts is required because of their specific aspirations for discoveries at the time of concealment .There was even a Terton who was young and

who had to have the support of a woman who was in her eighties and was crippled. She had to be carried to the place of discovery to perform the ceremony since, owing to past karma and aspirations, her presence was essential. If the right person could not become the consort or be present, sometimes the gift of an ornament or a dress of the person can be a substitute. Because of interdependent causation, the substituted object becomes the support of the discovery, decoding of the symbolic script and propagation of the teachings.

The QXCI device is designed to maximize this effect when in the subspace mode. If no patient is detected then the device shifts to a prayer wheel with a sophisticated REG that matches the REG of the human brain see the Promorpheus. The effect is astounding as any QXCI owner will tell you. I hope that the sharing of consciousness with the devices is a comprehensible thought form for you, as I know that several will struggle with the concept. But there are more things in Heaven and Earth than are in the old style scientific philosophies. Humility can set our eyes free to see what we don't know, Courage can set us free from stagnant dogma, and Progressive vision can allow

As you choose a faculty to help with your device, let me volunteer to help if you need someone. If you need a male feel free to use Prof. William Nelson, for a female feel free to use Desire' Dubounet. Both are powerful subspace healers to help in subtle ways to improve your device.

William Nelson + Desire' Dubounet