

Chapter 14

VIBRATIONS FROM OTHER DIMENSIONS (Subspace Connectivity)

In our discussion of vibrational medicine we must now point out some of the factors of other dimensions, and how they apply to our vibrational medicine model.

As we discussed in *Quantum Biology* and *Bio-Quantum Matrix*, existence seems to hold more than just the four dimensions through which the conscious mind interacts. The dimensions of length, width, height and time make up the four dimensions in which our conscious minds exist. Physicists have long since insisted that there are other dimensions. Perhaps the best analysis for our purposes is the analysis offered by *Bio-Quantum Matrix*, in which we can show that the first four dimensions are *real* dimensions, and the other six dimensions included in our ten-dimensional model are virtual. The connection of these dimensions occurs through the subspace principle. We wish to review the literature on this from the *Quantum Biology* and *Bio-Quantum Matrix* sections at this time.

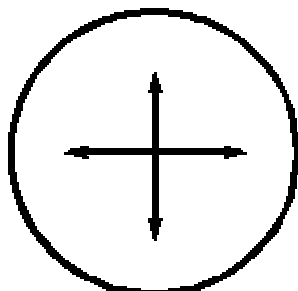
As we have pointed out, many physicists believe that there are more than ten dimensions. Some believe that the actual quantity has not yet been proved. This author leans towards the ten-dimensional model because it seems to parallel some of the ancient mystical thinking of the Hindu, Buddhist, Hasidic, and other religions. Thus this model of ten dimensions will be used now in our vibrational medicine model.

We have talked about the existence of virtual photons. Once in existence these photons can be exchanged for *real* photons. It is the same for these other dimensions. They are virtual, but in certain instances, they can appear to be real; often even *acting* real. This is our ten-dimensional model by which we explain the phenomena of ghosts, hauntings, possibly Big Foot, and others. These might be other-dimensional beings that sometimes pass through our dimensions.

If we looked at a one-dimensional item, we would see a line. If we existed only on this line as a one-dimensional creature, we might think that we lived in an endless dimension.

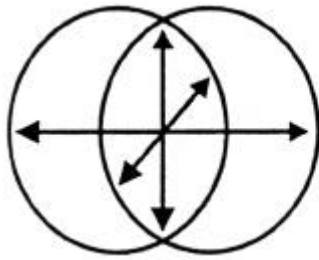


One day we might find that this line actually curves around on a *seemingly* endless line, but it actually comes back around to where it started, and becomes a circle. Once we realize that this is a circle, then suddenly we become aware of *two* dimensions. Now we have length and width, as we can measure the length of the circle and the width of the circle. If the two are different, then we might have an ellipse, or some ellipsoid-type shape.



LINE
MAKES
CIRCLE
YIELDS
2 DIMENSIONS

In our two-dimensional model we might think that the two-dimensional surface goes on and on forever, as people did in old times when they thought that the world was flat, and thus two-dimensional. Finally somebody realized by watching ships sail out of a harbor that their masts seemed to sink into the water. This gave him the realization that possibly the world was a sphere, and that the endless two-dimensional model did not go on forever. In fact, it was a *three*-dimensional model produced in the sphere, which then had length, width and height.



TWO DIMENSIONS
FOLD OVER TO
MAKE A SPHERE
YEILDS 3 DIMENSIONS

Now in the four-dimensional model of length, width, height and *time*, we think and interact as humans. As such we do not look past these dimensions into others.

The other dimensions past these four are virtual dimensions, and have been characterized by certain physicists in their thinking. Also certain Buddhist meditation practices and the like have been able to recreate these types of experiences in other dimensions, using meditation rites that allow the meditator to transcend past the perspective of a permanent four-dimensional model and into other dimensions. This also happens in many other religious cultures including the Hasidic, which is the mystical part of the Jewish religion.

In these experiences the meditator or mind practitioner can transcend his feelings and perceptions of the four dimensions and be able to step into and experience other dimensions. These other dimensions indeed have some reality. What is their impingement on the factors of medicine?

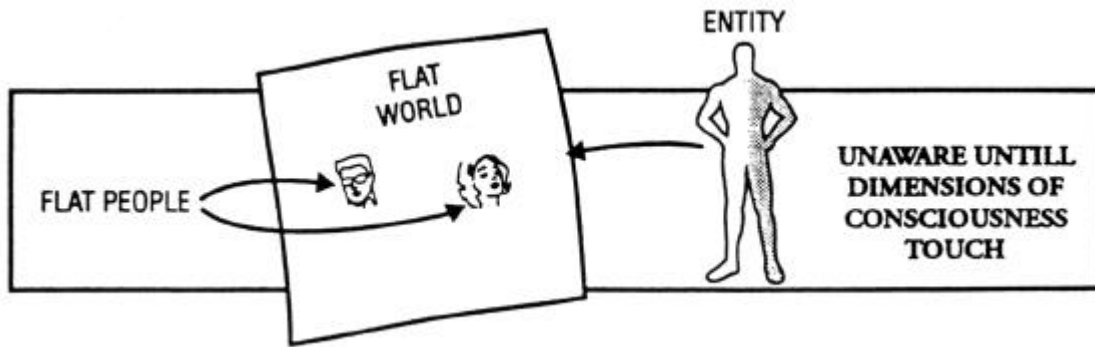
Samuel Hahnemann dealt very little with the causative factors of disease, in his development of medicine towards homeopathy. He felt that most causative factors of disease came from what he called other dimensions, and that perhaps karma experience and other types of virtual mental factors were the causative conditions of disease. Thus he developed a system of medicine in which, several times, he said, "Let's ignore the cause, and deal with the disease in its symptomatic format." Thus, rather than looking for the causative factors of a cold and telling a person to stay out of the rain, Hahnemann would perhaps prescribe Belladonna to treat the redness of the throat, and perhaps Alum Sepia to treat the runny nose and eyes.

Hahnemann's perspective was that the causative factors of these other dimensions were not able to be analyzed, and thus were not important in disease. In our *RWC Book* we can point out that there are many causes of disease that can be dealt with very directly. Some of them are stress, toxicity, pathogens, perverse energy, diet and a multitude of other factors, which indeed have agents that can be canceled and dealt with in the disease picture. Subspace offers the connection between these dimensions.

But Hahnemann was right to a certain extent; disease can result from these other dimensions, and when it does, it is beyond our four-dimensional model to treat it. It is *not* beyond our vibrational medicine model.

Thus with vibrational medicine and the factors discussed in this book, we will look at ways in which we can heal, relieve causes, and dispense the disruptive forces that come from these other dimensions.

If we return to the line people, who have realized now that they are on a two-dimensional surface, these two-dimensional flat people will think, feel, exist, transmit and communicate in their two-dimensional way. If an entity should come from the third dimension, which is not within their flat two-dimensional surface, the flat people would not be able to deal with it, except



as it passed through their two-dimensional surface. If the entity were outside their two-dimensional surface, the flat person would have the illusion that he heard the voices from within because he would not have the perspective to find the direction from which the voices came. This might be part of what happens in certain psychotic experiences in which people's brains might become able to attend to other-dimensional items.

Beyond mere psychosis there are many factors of disease that can be explained by our multi-dimensional model. In these other dimensions we will find that there are entities living; so-called virtual entities because they live in so-called virtual dimensions. Solomon spent the last twenty years of his life cataloging over a quarter of a million demons and spirits that lived in what he called other dimensions. The *Grimorie of Solomon* is a catalog of how to access and communicate with these forces, as well as to access angels, and how to achieve help.

It is not known what the original grimorie of Solomon was, because at the time many writers of grimories attributed praise to other people, such as Solomon, by signing those people's names to documents. This means that if you wrote a book and wanted to revere Solomon, you might sign his name as the author. Plagiarism was unknown at this point in history; in fact, many people signed other names. John of Ephesus signed the name of John the Disciple in the Book of John in the Bible. It is clear from a historical perspective that the Book of John was not written by the true disciple; it was written by John of Ephesus, who lived thousands of miles away in Turkey. John of Ephesus was not present during the last days of Christ, and thus was not able to give a true historical account. His glowing, beautiful description is lyrical, poetic and inspirational, but it is not historical fact. Historians often refer to Matthew, Mark and Luke as the "synoptic gospels", meaning the true gospels, whereas John is known as a non-synoptic gospel.

We can see in our description of Solomon that it is hard to track down exactly what Solomon's words might have been, as we are unsure of the true historical record. Many people coming after Solomon have tried to recollect *their* recounting of the forces of the other dimensions in the spirit world, and have tried to work with them and their different ways. As we have pointed out in *Quantum Biology*, since medicine has become indeterminate, we have all become mystics in our analysis of biology. So we must be familiar with the mystical documents, and realize that there is some degree of truth that must enter into medicine. We are not trying to make all medical doctors Shamans, nor to make all medical doctors mystics, but any doctor who does not realize that there is a spiritual side to the being he is working with and that the individual might find solace and healing in spirituality will struggle with his ability to transcend into the new medicine.

As we deal with these forces from other dimensions, we must realize that just as there are good and bad people in the four-dimensional world, there are good and bad spirits in the virtual dimensions. It is wrong to think that anything that communicates with us from the spiritual world is pure and holy; there are self-motivation, trickery, deception, and other factors happening there as well. In fact, Leviticus Chapter 18 warns us of divination and warns us of this intervention into the spiritual world. This strong warning must be heeded.

In pursuing these virtual forces too hard, we are setting ourselves up for trickery. We must go into this with a strong spiritual background, a belief riveted in God; the Father, the Son and the Holy Spirit. Then we will be armed with the realization that those forces can help guide us through this

quagmire.

As we develop medical techniques of reading and interacting with these spiritual forces, we will see that the human body becomes our greatest instrument; the human being has the greatest ability to react to these forces. The human being is very sensitive in his perception of the virtual dimensions. Even our most subtle machines, such as electroacupuncture machines, have difficulty receiving direct input. Yet, we can get direct input from the human being if we measure his subtle electrical reactions to these forces. We also must realize that when we are dealing with the virtuality of these other dimensions, it is impossible for us to get pure data. The idea of channeling must also be taken with a grain of salt. As one person tries to channel the thoughts of a person from another dimension, we must realize that his channeling is also clouded through his own perspective, and that it is absolutely impossible for us to get pure information. We cannot get pure information all the time through our channeling; we must realize that there is the limitation of the device and its interactive ability with the virtual dimensions. It is not perfect. We must realize that all channeling is of a statistical nature. Some of it is pure, some of it is less than pure, and we cannot get pure data all the time. Eventually the statistical side of this will catch up with us.

Thus certain people who channel information for other people open themselves up to the consequences of the warning of Leviticus. We must be cautious and realize that what we are getting can lie to us, and that the spiritual forces can delude and deceive us in our pursuits. This does not mean that we should totally do away with the idea of channeling and/or talking to these other dimensions. In our form of medicine we can use them, but we should never let them dominate our medical thought. We should never throw away our blood analysis, stethoscopes or blood pressure equipment; neither should we stop doing energetic medicine testing. To switch to pendulum work and medical astrology, we must include the other forces of medicine to add to our statistical data, and to help guide us with our patients. But to throw away all those things and just do medical astrology might work, even for a long period of time, but eventually it will break down because the forces of these virtual dimensions are unreliable.

For many years hospitals have had church chapels built into them, and they have had clergy and chaplains in the hospitals to help with the spiritual side of healing. This phenomenon has already been working for a long time.

To allow faith healers with crystal balls and pendulums, who are not strongly based in a religious reverence for the Almighty God, would be wrongful intrusion. These people are suspect to more of the dark forces, and might actually *bring in* spiritual entities of disease more than they can banish them. It is pointed out that only through the strong light forces of God and purity through the church does this author believe that these forces can be successfully dealt with.

If we look at the virtual dimensions through their expounding forces, we can see that mathematically these other dimensions will still follow certain resonant mathematical laws. The laws of mathematics keep their significance throughout our universe.

The forces and material that entered this universe at the "Big Suck" which initiated the universe came through a very small hole, a pinprick (10^{-23}) entrance of matter into this universe. When this cascade of forces came in, it applied itself to a certain construct of laws that would dictate existence in this universe. This universe exists in dimensions beyond the four. We as people, through physics, medicine and biology, are coming to the realization that we are setting ourselves free of the limits of the first four dimensions, and we are able to tap into the thoughts and abilities of the other-dimensional entities.

The entities in each of these dimensions must obey certain laws. The question might come: Can God disobey these laws? The retort might be: God *is* the laws, because God is the structure and the existence of the universe.

Our vibrational medicine techniques will concentrate on the spiritual healing techniques taught in the churches (and at Lafayette University, in the Theology department, where this author is presently Professor of Wellness Studies. Our wellness studies are taught in a spiritual context based on the church).

In Dr. Richard Gerber's book on "Vibrational Medicine", much is made of the forces of the body that make up the astral, mental, ethereal, and causal bodies, as well as the physical. He outlines these forces as vibrations.

We have not found a true vibrational rate that seems to echo this. We have gone through

analyses of various resonant factors, which can harmonize different vibrations. We have not been able to find resonant frequencies that echo a true causal body versus ethereal, mental or astral. We think that these things echo other-dimensional factors, as the human body must have other-dimensional existence. These virtual dimensions are where these other entities exist. The vibrational nature is probably secondary to their existence of a true virtual-dimensional side.

Chakra also exist in the body as virtual entities, and do not have reality in the true sense; meaning that they do not have mass in the first four dimensions. The chakra is more of a virtual entity, but it still has existence.

It must be pointed out here that even the mass of the body is an illusion, for it truly is not a solid thing. The only reason we have solidity and regularity of the body is because of the dramatic speed the electrons are using around their orbits, as well as the dramatic vibration of the molecules that appears to make them hard. Even if we look into the existence of the electrons, protons, neutrons, and other subatomic particles, we can see that there is a strong vibrational rate that condenses them from energy into a type of mass. The $e = mc^2$ construct of Dr. Einstein allows us to realize that everything that exists is energy, and everything that exists is matter.

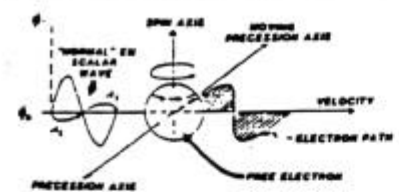

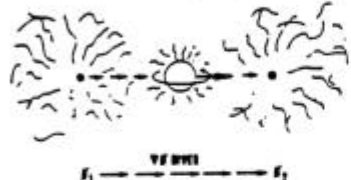
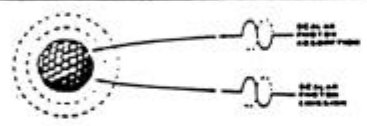

Virtual dimensions also must exist as some type of energy, and in some type of matter. Their matter is very tenuous and ethereal, as it is not of the sort of matter we recognize. This virtual dimension of itself can at times be illusory, and at other times, more real.

<i>Real Photon</i>	
$E = \sqrt{(m)^2 (c)^4 + (\text{momentum})^2 + c^2}$	
<i>Virtual Photon</i>	
$E = \sqrt{m^2 c^4 + (\text{momentum})^2 + c^2}$	

These various virtual entities of ourselves will harmonize and vibrate at certain precepts. Thus the concept of vibrational medicine is valid in our ability to measure and treat these forces if they are out of balance. They could produce an out-of-balance entity in our virtual dimensions. It becomes a very essential question in our etiology of the disease factors.

Hahnemann supposed that many disease factors came from inherited tendencies from our forebears. The concepts of Confucianism are based on ancestor worship, in which the effects of our ancestors are profound in shaping who and what we are. The Confucian worshipper respects his ancestors and reveres their memory.

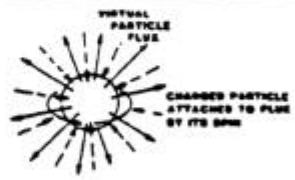
Hahnemann intuited that the diseases of our ancestors could have effects on us. These effects he labeled *miasms*. It is not without some degree of intuition that Hahnemann chose sexual diseases as the primary cause of his miasms. Syphilis is directly related to Syphilinum. If an ancestor had syphilis, that type of guilt factor could have developed into the body as either a mental entity or a physical alteration of the genetic structure, which then could have resulted in the miasm of syphilis.

<p>ELECTRON PRECESSION (SIMPLIFIED)</p>  <p>Labels: NORMAL EM SCALAR WAVE, SPIN AXIS, ROTATING PRECESSION AXIS, VELOCITY, ELECTRON PATH, PRECESSION AXIS, FREE ELECTRON.</p>	<p>AN OBSERVABLE CHARGED PARTICLE IS DIRECTLY CONNECTED TO VIRTUAL PARTICLE FLUX VACUUM</p> 
<p>IN A VV, A CHARGED PARTICLE MOVES ITSELF</p> <p>VV IMPLIES A ROTING WHEEL, AND THE CHARGED PARTICLE IS "LOCKED TO" THE WHEEL</p>  <p>Labels: F1, VV WHEEL, F2.</p>	<p>AN ACTIVE ZERO-VECTOR SYSTEM PRODUCES "STRESS ENERGY OF VACUUM"</p> <ul style="list-style-type: none"> • WHERE DID THE "LOCKED-IN" ENERGY OF AN ACTIVE ZERO-VECTOR SYSTEM GAP • IT PRODUCES "STRESS ENERGY OF VACUUM". • IT THEN PRODUCES A <u>CRURATIVE</u> OF SPACETIME.
<p>HIGHER ORDER PHYSICAL REALITY</p>  <p>Labels: HEAVY NUCLEUS, EM WAVES, MASS APPEARS FLUID AND CHANGEABLE.</p> <ul style="list-style-type: none"> • HEAVY NUCLEUS AFFECTED • MACROSCOPICALLY, MASS APPEARS FLUID AND CHANGEABLE • GENERAL RELATIVITY AND GALILAEI-RELATIV GEOMETRY APPLY 	<p>FIRST-ORDER PHYSICAL REALITY</p>  <p>Labels: ELECTRONIC EXCITED STATE, ELECTRONIC GROUND STATE, NORMAL EM WAVES, HIGHER ORDER REALITY, LOWER ORDER REALITY.</p> <ul style="list-style-type: none"> • HEAVY NUCLEUS RELATIVELY UNAFFECTED • MACROSCOPICALLY, MASS APPEARS STABLE AND "BRICK-LIKE" • SPECIAL RELATIVITY APPLIES

FORCE DEFINITION

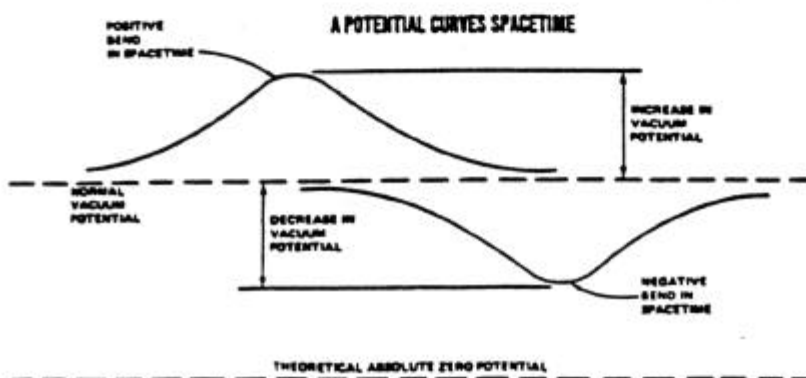
- A FORCE DEFINITION IS AN IDENTITY.
- $F = \Delta P / \Delta T$
- FORCE CONSISTS OF THE TIME RATE OF CHANGE OF MOMENTUM
- MOMENTUM IS A MASS SWEPT THROUGH A LENGTH IN A CERTAIN TIME
- FORCE CONSISTS OF MASS-MOTION-CHARGE
- FORCE IS AN EFFECT, NOT A CAUSE!

A SIMPLIFIED CHARGED PARTICLE

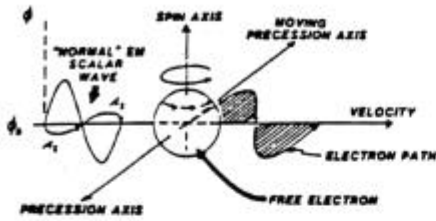


Labels: VIRTUAL PARTICLE FLUX, CHARGED PARTICLE ATTACHED TO FLUX BY ITS SPIN.

NOTE: THE DIRECTION OF THE FLUX IS AWAY FROM THE PARTICLE, EXCEPT ORBITS ARE SPIRAL-LIKE, DUE TO PARTICLE'S SPIN.



ELECTRON PRECESSION (SIMPLIFIED)

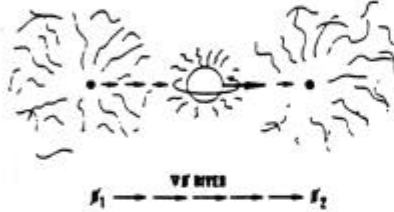


AN OBSERVABLE CHARGED PARTICLE IS DIRECTLY CONNECTED TO VIRTUAL PARTICLE FLUX VACUUM



IN A VF, A CHARGED PARTICLE MOVES ITSELF

VF => IMPLIES A MOVING RIVER, AND THE CHARGED PARTICLE IS "HOOKED TO" THE RIVER



AN ACTIVE ZERO-VECTOR SYSTEM PRODUCES "STRESS ENERGY OF VACUUM"

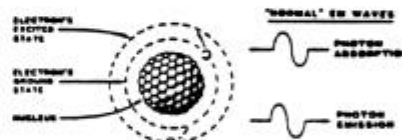
- WHERE DID THE "LOCKER-IN" ENERGY OF AN ACTIVE ZERO-VECTOR SYSTEM GO?
- IT PRODUCES "STRESS-ENERGY OF VACUUM".
- IT THIS PRODUCES A CURVATURE OF SPACETIME.

HIGHER ORDER PHYSICAL REALITY



- HEAVY NUCLEUS AFFECTED
- MACROSCOPICALLY, MASS APPEARS FLUID AND CHANGEABLE
- GENERAL RELATIVITY AND KALUZA-KLEIN GEOMETRY APPLY

FIRST-ORDER PHYSICAL REALITY



- HEAVY NUCLEUS RELATIVELY UNAFFECTED
- MACROSCOPICALLY, MASS APPEARS STABLE AND "DROIC-LIKE"
- SPECIAL RELATIVITY APPLIES

ENERGY IS DERIVED, NOT FUNDAMENTAL

- ENERGY IS CONGRUENT TO WORK
 $dW = F \cdot ds$
- BUT FORCE IS AN EFFECT, NOT A CAUSE
- THIS WORK IS AN EFFECT, NOT A CAUSE
- ENERGY = WORK CAPACITY
- A MORE FUNDAMENTAL MECHANISM GENERATES "ENERGY"

$$\Delta E = \frac{\Delta Q}{\Delta t}$$

- ENERGY IS AN EFFECT, NOT A CAUSE

IN ITS AXIOM FOR THE ZERO VECTOR, VECTOR ANALYSIS DISCARDS ZERO-VECTOR SUMMATIONS OF ACTIVE SYSTEMS OF VECTORS.

VECTOR ZERO IS MADE THE ABSENCE OF ALL VECTORS.

IT CAN ALSO BE THE PRESENCE OF REAL VECTORS WHOSE VECTOR SUM IS $\vec{0}$.

- TO THE EXTERNAL OBSERVER, A ZERO-VECTOR SYSTEM APPEARS TO HAVE NO ENERGY AND DO NO WORK.
- TO AN INTERNAL OBSERVER, IT MAY HAVE A GREAT DEAL OF ENERGY AND CONSTANTLY BE DOING A GREAT DEAL OF WORK, NONE OF WHICH IS ESCAPING THE ZERO-VECTOR "CLOSED SYSTEM."

This author has worked with many types of mental aberrations including psychosis, schizophrenia and a wide variety of others. Early in my studies I noticed that schizophrenics in particular almost always seemed to have some type of undealt-with guilt over a sexual act; often homosexuality that induced large amounts of guilt which then led to the psychotic episode. In many cases I have dealt with, patients have alluded that their psychotic episodes started when they could not deal with homosexual thoughts and/or homosexual acts that might set them off. Often this extreme guilt could induce a problem resulting in schizophrenia.

A change in the ethereal and mental bodies could induce a vibration rate that could be disruptive to a certain chemistry of the physical body. This disruption could result in an inability to handle B vitamins, or an inability to control bowel bacteria. The guilt factors are indeed in line, and are communicative. This description does not mean that this author feels that the act of homosexuality is irregular; this means that the patient felt that it was irregular at the time. If any patient were to see an act as irregular, he might induce guilt, which could upset vibrational balance.

In Eskimo cultures it is often the practice for a husband to share his wife with one of his friends who is visiting. There is no guilt in this culture over this event, but if this were done in many other cultures, such as American and European, dramatic amounts of guilt and negative emotion could be generated, and could be very upsetting to the slight vibrational virtual realities.

It is part of the treatise of this book that the human being is particularly sensitive to these virtual realities. It is our treatise that the chromosomes and complexities of the human being allow him to find solutions to questions of the universe. Thus the solution of the unified field theory is in the biology of the human itself. The twenty-three chromosomes were not an accident.

These twenty-three chromosomes could indeed be the solution to the unified field theory. The theory of this book is that the biology of the human is the solution of all the universe. Thus from our theory the possibility is good that the human being is much more sensitive to the vibrations of existence from these other various entities. Thus guilt, fear, anxiety, and so on are more accentuated as emotional disturbances in the complicated human.

Animals often can feel these vibrations as well, and sometimes have more attenuation to them because of the lack of conscious constriction. The conscious brain of the human being (specifically the left hemisphere where verbal thought is) often doubts its ability to perceive and deal with these other dimensions. It thus becomes in many people a very strong limiter or silencer of vibrational reactivity.

Thus the conscious brain becomes a damper on the circuit. This does not mean that the circuit cannot feel these things; it means that it is dampened by this conscious brain. The conscious brain often wants more proof than just one feeling. If the feeling is not totally reiterative, or if the communication does not repeat five or ten times, the conscious brain accepts it as an irregularity or aberrant thought. Animals seem to be more sensitive to these vibrations than humans, but *trained* humans seem to be more sensitive than animals. There is a very complex hormonal structure in the human being to be able to sense and work with these forces.

The conscious brain allows us to finally communicate our feelings to our fellow human beings. This is another function that few animals develop well. The human is able to talk, and by talking is able to help his other human beings to understand, feel, and deal with various entities. The whole concept of counseling, psychology and the like are expressions of this human skill.

Humans have the profound ability to affect people through their speech, as we have seen through the eons of existence. Human speech has helped people to reshape their thoughts and constructs, and has helped to improve, as well as disprove, their lives. The factors of human speech cannot be isolated into a total chemical construct. There is a vibrational quantity in picking up the subtleties from the ear in its ability to detect vibration and isolate different functions. There is also a vibrational skill of the brain to transmit vibrations from the brain into the larynx, to produce another vibrational communication such as speaking, singing, shouting, whistling, and other factors. The brain has the profound ability to receive vibrations and transmit them back. These vibrational methods are very profound in their ability to heal. We can see that these vibrational techniques do prompt chemical reactions in the brain. There could be a connection to another vibrational entity such as the ethereal body, and its ability to help process these communications by reception, and then by transference.

Thus our analysis of vibrational medicine cannot be complete without a look at the vibrational quantities of human speech reception and utterance. By the power of speech and words we can affect patients' expectations, stresses, motivations, perceptions and emotional states. Since this can happen through the power of speech, which is vibrational, perhaps speech is the most profound of vibrational medicine techniques.

SUMMARY

1. In this chapter we show that the limitations of the universe go beyond the four dimensions of our experience and knowledge.
2. We show that there is correlation of the biological system to this other-dimensional understanding.
3. A new type of biology must be proposed that allows for virtual effects from other dimensions on our system.
4. Thus vibrational medicine has a long way to go in its total understanding of biology.